



Docket No. 3553-4067US1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Brain Harniman et al.
Art Unit: 3629
Serial No. : 09/716,114
Examiner: T. Dixon
Filed : November 14, 2000
For : **BOUNCE BACK METHOD, SYSTEM AND APPARATUS**

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop _____
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RECEIVED

JUL 26 2004

GROUP 3600

Sir:

1. This is a petition for an extension of time for Response to Office Action.
2. The communication in connection with the matter for which this extension is requested
☒ is filed herewith.
☐ has been filed on _____.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.
☐ Statement has already been filed

- | 4. | <u>Total Months
Requested</u> | <u>Fee for Other
than Small Entity</u> | <u>Fee for
Small Entity</u> |
|----|--|--|---------------------------------|
| a. | <input type="checkbox"/> one month | \$110.00 | \$55.00 |
| b. | <input type="checkbox"/> two months | \$420.00 | \$210.00 |
| c. | <input checked="" type="checkbox"/> three months | \$950.00 | \$475.00 |
| d. | <input type="checkbox"/> four months | \$1,480.00 | \$740.00 |
| e. | <input type="checkbox"/> five months | \$2,010.00 | \$1,005.00 |
| f. | <input type="checkbox"/> An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due). | | |

5. ☐ A check in the amount of \$0.00 to cover the extension fee is attached.
6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 3553-4067US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 3553-4067US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: July 14, 2004

By: 

Walter G. Hanchuk
Registration No. 35,179

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